

**CITY OF RICHARDSON
NEIGHBORHOOD LEADERSHIP WORKSHOP
TUESDAY, OCTOBER 15, 2019**

THE FALL 2019 NEIGHBORHOOD LEADERSHIP WORKSHOP WILL BE HELD AT 5:30 P.M., TUESDAY, OCTOBER 15, 2019, IN THE GRAND HALL OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL MAY BE PRESENT – NO ACTION WILL BE TAKEN.

AGENDA:

- 5:30 P.M. EXHIBITORS ROW & NETWORKING
- 6:30 P.M. WELCOME
- 6:35 P.M. BUILDING TRUST IN A DIVERSE ENVIRONMENT
- 7:20 P.M. BUILDING HIGH PERFORMANCE TEAMS
- 8:05 P.M. ADJOURN

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, OCTOBER 11, 2019.



LINDSAY TURMAN
COMMUNITY SERVICES ADMINISTRATOR

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT ADACoordinator@cor.gov, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.