

**CITY OF RICHARDSON  
CITY COUNCIL RETAIL COMMITTEE**

**OCTOBER 21, 2019  
5:00 p.m.**

**CIVIC CENTER/CITY HALL  
CITY MANAGER'S OFFICE – LARGE CONFERENCE ROOM  
411 W. Arapaho Road  
Richardson, Texas 75080**

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**AGENDA**

1. Welcome/Introductions
2. Report on various retail programs and projects
3. Discuss the 2020 Retail Committee Work Plan
4. Adjourn

*I certify the above notice was posted on the bulletin board at the Civic Center/City Hall on Friday, October 20, 2019*

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Aimee Nemer, City Secretary

**ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT 972 744-0908, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.**

**PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

**PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.**