

**CITY OF RICHARDSON  
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING  
TUESDAY, JANUARY 21, 2020**

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, JANUARY 21, 2020, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

**DISCUSSION ITEMS INCLUDE:**

- CENSUS UPDATE
- CITY COUNCIL ADOPTS 2019-2020 GOALS AND TACTICS
- COLLINS/ARAPAHO INNOVATION / TOD DISTRICT UPDATE
- SPRING CREEK NATURE AREA PORTALS OPEN
- POLICE DEPARTMENT HAS MOVED INTO THE NEW HQ
- DART SILVER LINE CONSTRUCTION BEGINS
- MRMC CELEBRATES OPENING OF \$85 MILLION EXPANSION
- FOOD TRUCK REGULATIONS REEXAMINED
- ATMOS BEGINS SAFETY SURVEYS
- ANIMAL SHELTER BEGINS NEW “DOGGY DAY OUT” PROGRAM
- RICHARDSON LIBRARY TURNS 60
- PARKS DEPARTMENT CELEBRATES 60 YEARS
- STATE OF THE CITY IS JANUARY 29

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, JANUARY 17, 2020.



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LINDSAY TURMAN  
COMMUNITY SERVICES ADMINISTRATOR

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT ADACoordinator@cor.gov, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.