## City of Richardson Health Department QUARTERLY SALES REPORT FORM

DATE	
ESTABLISHMENT NAME	
ADDRESS	_
QUARTER BEING SUBMITTED: (CHECK ONLY ONE)	<b>1</b> st (due by April 15 <sup>th</sup> ) <b>2</b> nd (due by July 15 <sup>th</sup> ) <b>3</b> rd (due by October 15 <sup>th</sup> ) <b>4</b> th (due by January 15 <sup>th</sup> )
TOTAL ALCOHOL SALES FOR THE QUARTER: \$	
TOTAL OTHER SALES FOR THE QUARTER (FOOD, MERCHANDISE, ETC. DO NOT INCLUDE ALCOHOL:	•
SUBMITTED BY (PLEASE PRINT)	
SIGNATURE	
Form and supporting documentation must be refollowing the end of a quarter. It may be subm	
MAIL:	FAX:
City of Richardson Health Department	972-744-5802
P.O. Box 830309 Richardson, TX 75083-0309	EMAIL:
	maricela.flores@cor.gov

This form complies with City of Richardson Ordinance No. 3710 Sec. 10-98.