



CULTURAL ARTS COMMISSION AGENDA

**THURSDAY, MARCH 5, 2020, 6:30 P.M.
ROOM 202
CIVIC CENTER/CITY HALL
411 ARAPAHO, RICHARDSON, TEXAS**

1. Call Meeting to Order
2. Introduction of New Member Kevin Todora.
3. Discuss Ideas and Review Second Draft of the 2020 State of the Arts Presentation to the City Council at the April 27, 2020 City Council Meeting.
4. Review and Discuss 2019-2020 Cultural Arts Grants Recipients.
5. Review the 2020 Cultural Arts Commission Meeting Calendar.
6. Adjournment.

ACCOMMODATION REQUESTS FOR PERSON WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING LINDSAY TURMAN, ADA COORDINATOR, VIA PHONE AT 972-744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

I CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, FEBRUARY 28, 2020, BY 5:00 P.M.

Krista Evans
Executive Assistant