



RICHARDSON, TX

HEALTH

Richardson Health Department
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**NOTICE OF MEETING
ANIMAL SERVICES ADVISORY COMMISSION
CITY OF RICHARDSON, TEXAS**

Wednesday, June 17, 2020, 6:30 P.M.

Richardson Animal Shelter

1330 Columbia Dr., Richardson, TX 75081

The Animal Services Commission Meeting Will Be Held Remotely

AGENDA

- Call to Order
- Approval of Minutes of February 2020
- Review and Discuss Animal Services Activity Report
- Review and Discuss FY '20 and FY '21 Budgets
- Review and Discuss operational changes for FY '20 and FY '21
- Review and Discuss Recent and Future Updates
- Review and Discuss Most Recent Shelter Inspection
- Discuss Future Topics
- Items of Community Interest
- Adjourn

I hereby certify that this notice was posted on the Civic Center/City Hall Bulletin Board,
Thursday, June 10, 2020, at 5:00 p.m.

City of Richardson, Texas

Bill Alsup, Director of Health

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), **MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), **MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.**