

**CITY OF RICHARDSON  
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING  
TUESDAY, JUNE 16, 2020**

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD VIA VIDEO/TELECONFERENCE AT 8:00 A.M., TUESDAY, JUNE 16, 2020. TO LISTEN IN, PLEASE CALL 1-408-418-9388 (MEETING ACCESS CODE: 146 647 7777). A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

**DISCUSSION ITEMS INCLUDE:**

- WELCOME FROM MAYOR PAUL VOELKER
- STATEMENT ON EQUALITY AND OUR MUNICIPAL STANDARD OF SERVICE
- COVID-19 UPDATE
- CITY MANAGER REPORT

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, JUNE 12, 2020.

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JENNY SANCHEZ  
EXECUTIVE ASSISTANT

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT ADACoordinator@cor.gov, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.