



CULTURAL ARTS COMMISSION AGENDA

THURSDAY, SEPTEMBER 10, 2020, 6:30 P.M. RICHARDSON ROOM CIVIC CENTER/CITY HALL 411 ARAPAHO, RICHARDSON, TEXAS

- 1. Call Meeting to Order
- 2. Review and Discuss Feedback/Suggestions Regarding the 2020-2021 Arts Grants Submissions/Review Process.
- 3. Discuss Cultural Arts Commission Liaison Assignments.
- 4. Update on the 2020 State of the Arts Assessment Presentation Monday, October 26th.
- 5. Discuss Plans for the Fall 2020 Cultural Arts Commission Workshop.
- 6. Review and Discuss 2020-2021 Cultural Arts Grants Recipients.
- 7. Review the 2020 Cultural Arts Commission Meeting Calendar.
- 8. Adjournment.

ACCOMMODATION REQUESTS FOR PERSON WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING LINDSAY TURMAN, ADA COORDINATOR, VIA PHONE AT 972-744-4208, VIA EMAIL AT <u>ADACOORDINATOR@COR.GOV</u>, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

I CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, SEPTEMBER 4, 2020, BY 5:00 P.M.

Krista Evans Executive Assistant