

CITY OF RICHARDSON  
NEIGHBORHOOD LEADERSHIP WORKSHOP  
TUESDAY, OCTOBER 20, 2020

THE 2020 FALL VIRTUAL NEIGHBORHOOD LEADERSHIP WORKSHOP WILL BE HELD VIA VIDEO/TELECONFERENCE AT 6:30 P.M., TUESDAY, OCTOBER 20, 2020. TO LISTEN IN, PLEASE CALL 1-415-655-0001 (MEETING ACCESS CODE: 146 564 0828). A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

AGENDA:

- 6:30 P.M. WELCOME / INTRODUCTIONS
- 6:40 P.M. NAVIGATING VOLUNTEERISM IN COMPLICATED TIMES
- 7:15 P.M. COVID COMMUNICATION - HOW TO REACH YOUR NEIGHBORS
- 7:30 P.M. CLOSING REMARKS

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, OCTOBER 16, 2020.

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JENNY SANCHEZ  
EXECUTIVE ASSISTANT

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.