

**RICHARDSON CITY COUNCIL
MONDAY, OCTOBER 19, 2020
WORK SESSION AT 6:00 PM
RICHARDSON POLICE DEPARTMENT, 200 N. GREENVILLE AVE., RICHARDSON, TX 75081**

The Richardson City Council will conduct a Work Session at 6:00 p.m. on Monday, October 19, 2020 in the Multipurpose Room 1103 of the Richardson Police Department, 200 N. Greenville Ave., Richardson, Texas.

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

Attention: COVID-19 Public Meeting Protocol

All citizens are encouraged to watch City Council meetings online rather than in person. Citizens wishing to address the City Council can submit comments on any topic or agenda item electronically by utilizing the Public Comment Card found here: www.cor.net/PublicCommentForm. Comments must be received by 5:00 pm on the date of the meeting to be included in the public record.

WORK SESSION – 6:00 PM, MULTIPURPOSE ROOM 1103

• **CALL TO ORDER**

A. ACKNOWLEDGEMENT OF PUBLIC COMMENT CARDS

B. VISITORS

The City Council invites citizens to address the Council on any topic not already scheduled for Public Hearing. Citizens wishing to speak should complete a “City Council Appearance Card” and present it to the City Secretary prior to the meeting. Speakers are limited to 5 minutes and should conduct themselves in a civil manner. In accordance with the Texas Open Meetings Act, the City Council cannot take action on items not listed on the agenda. However, your concerns will be addressed by City Staff, may be placed on a future agenda, or by some other course of response.

C. REVIEW AND DISCUSS THE DALLAS CENTRAL APPRAISAL DISTRICT AND COLLIN CENTRAL APPRAISAL DISTRICT 2020-2021 CERTIFIED TAX ROLL

D. REVIEW AND DISCUSS THE 2021 BOND PROGRAM PLANNING STATUS REPORT

E. REVIEW AND DISCUSS CITY HALL/CIVIC CENTER/LIBRARY MASTER PLAN UPDATE

F. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

G. CONSENT AGENDA:

All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.

A. CONSIDER AWARD OF THE FOLLOWING BIDS:

1. BID #66-20 – WE RECOMMEND THE AWARD TO ADVANCE CONTRACTING GROUP FOR CANYON CREEK ALLEYS (ALLEYS A, B, C, D, & E) IN THE AMOUNT OF \$1,095,920.45, WHICH INCLUDES BID ALTERNATES NO. 1 AND 2.
2. BID #72-20 – WE REQUEST AUTHORIZATION TO ISSUE AN ANNUAL REQUIREMENTS CONTRACT TO JOE FUNK CONSTRUCTION FOR UTILITY REPAIRS (STORMWATER, WATER, AND WASTEWATER INFRASTRUCTURE) IN THE ESTIMATED AMOUNT OF \$1,350,885.13 PURSUANT TO UNIT PRICES.
3. BID #02-21 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO RUSH TRUCK CENTERS OF TEXAS, LP FOR THE COOPERATIVE PURCHASE OF TWO (2) FORD F-750 CAB/CHASSIS WITH 45-YARD CUSTOM FIXED CONTAINER/BUILTRITE 26' KNUCKLEBOOM WITH 42" GRAPPLE REFUSE TRUCKS FOR BABIC THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #601-19 IN THE AMOUNT OF \$380,722.80.
4. BID #03-21 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO RELIANCE TRUCK & EQUIPMENT COMPANY, INC. FOR THE COOPERATIVE PURCHASE OF ONE (1) LABRIE, LEACH/ALPHA 16-YARD REAR LOADER BODY FOR SOLID WASTE THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #599-19 IN THE AMOUNT OF \$75,396.
5. BID #04-21 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO BOND EQUIPMENT COMPANY, INC. FOR THE COOPERATIVE PURCHASE OF ONE (1) CRANE CARRIER LOW ENTRY TILT 2 (LET2) CAB/OVER CHASSIS FOR SOLID WASTE THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #601-19 IN THE AMOUNT OF \$141,652.
6. BID #05-21 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO DICKSON EQUIPMENT COMPANY, INC. FOR THE COOPERATIVE PURCHASE OF ONE (1) ISUZU FTR CAB/OVER CHASSIS WITH NEW WAY 11-YARD NARROW COBRA REAR LOADER REFUSE BODY FOR SOLID WASTE THROUGH SOURCEWELL CONTRACT #091219-NWY IN THE AMOUNT OF \$160,805.79.
7. BID #06-21 – WE REQUEST AUTHORIZATION TO ISSUE AN ANNUAL REQUIREMENTS CONTRACT TO RPM STAFFING PROFESSIONALS, INC. FOR A COOPERATIVE ANNUAL REQUIREMENTS CONTRACT FOR TEMPORARY EMPLOYMENT SERVICES FOR SOLID WASTE PURSUANT TO REGION VIII EDUCATION SERVICE CENTER'S COOPERATIVE PURCHASING PROGRAM, THE INTERLOCAL PURCHASING SYSTEM ("TIPS"), CONTRACT #200703.
8. BID #07-21 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO FREIGHTLINER OF AUSTIN FOR THE COOPERATIVE PURCHASE OF ONE (1) FREIGHTLINER CONVENTIONAL CAB/CHASSIS EQUIPPED WITH AN HD INDUSTRIES TCM 425-80 DHER2A POTHOLE PATCHER FOR STREETS THROUGH THE REGION VIII EDUCATION SERVICE CENTER'S COOPERATIVE PURCHASING PROGRAM, THE INTERLOCAL PURCHASING SYSTEM ("TIPS"), ON CONTRACT #200206 IN THE AMOUNT OF \$167,261.
9. BID #08-21 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO EAST TEXAS MACK SALES, LLC FOR THE COOPERATIVE PURCHASE OF ONE (1) MACK GRANITE CONVENTIONAL CAB/CHASSIS EQUIPPED WITH A GALBREATH U75-OR-174 ROLL-OFF HOIST FOR BABIC THROUGH THE REGION VIII EDUCATION SERVICE CENTER'S COOPERATIVE PURCHASING PROGRAM, THE INTERLOCAL PURCHASING SYSTEM ("TIPS"), ON CONTRACT #200802 IN THE AMOUNT OF \$186,020.

10. BID #09-21 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO MARATHON FITNESS FOR THE COOPERATIVE PURCHASE OF FITNESS EQUIPMENT FOR HUFFHINES RECREATION CENTER THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #583-19 IN THE AMOUNT OF \$54,277.50.

- **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, OCTOBER 16, 2020, BY 5:00 P.M.

AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE RICHARDSON ROOM AND COUNCIL CHAMBERS.