



**RICHARDSON CITY COUNCIL
EDUCATION COMMITTEE AGENDA**

**JANUARY 14, 2021, 11:30 A.M.
RICHARDSON ROOM
CIVIC CENTER/CITY HALL
411 WEST ARAPAHO, RICHARDSON, TEXAS**

1. Call Meeting to Order.
2. Receive Updates from:
 - a. Collin College with District President Dr. Neil Matkin and Vice-President Mr. Steve Matthews
 - b. Dallas College Richland Campus with President of Richland Campus Dr. Kay Eggleston
3. Review and Discuss the Education Committee Workplan.
4. Adjournment.

ACCOMMODATION REQUESTS FOR PERSON WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972-744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

I CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, JANUARY 8, 2021, BY 5:00 P.M.

Krista Evans
Executive Assistant