



CULTURAL ARTS COMMISSION AGENDA

**THURSDAY, APRIL 8, 2021, 6:30 P.M.
RICHARDSON ROOM
CIVIC CENTER/CITY HALL
411 ARAPAHO, RICHARDSON, TEXAS**

1. Call Meeting to Order
2. Introduction of New Member Ted Kollaja.
3. Receive Update on Black History Month Art Contest.
4. Review and Discuss Refinements to the 2021-2022 Arts Grants Guidelines and Evaluation of Submissions.
5. Receive Update on Plans for the Spring 2021 Arts Workshop.
6. Discuss ‘WeCreate408’ Idea from San Jose Office of Cultural Affairs.
7. Review and Discuss the 2021 Cultural Arts Commission Calendar.
8. Review and Discuss 2020-2021 Cultural Arts Grants Recipients.
9. Adjournment.

ACCOMMODATION REQUESTS FOR PERSON WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING LINDSAY TURMAN, ADA COORDINATOR, VIA PHONE AT 972-744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

I CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, APRIL 2, 2021, BY 5:00 P.M.

Krista Evans
Executive Assistant