

# 2022 ENTRY FORM (ONE form per photo entry)

Please refer to [cor.net/photocontest](http://cor.net/photocontest) for **NEW** details and complete list of rules.

Name \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

## Division (check one)

- \$5 per entry STUDENT (Include School Name) \_\_\_\_\_  
 \$10 per entry AMATEUR ADULT (over 18)  
 \$10 per entry PROFICIENT ADULT

Entry Title (Required): \_\_\_\_\_

## Categories (check one)

- |                                                   |                                              |                                          |
|---------------------------------------------------|----------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Architecture/Cityscapes  | <input type="checkbox"/> Landscapes          | <input type="checkbox"/> Sports & Action |
| <input type="checkbox"/> Captive Animals/Pets     | <input type="checkbox"/> Macro               | <input type="checkbox"/> Still Life      |
| <input type="checkbox"/> Experimental/Digital Art | <input type="checkbox"/> Other/Anything Goes | <input type="checkbox"/> Waterscapes     |
| <input type="checkbox"/> Flora                    | <input type="checkbox"/> People              | <input type="checkbox"/> Wildlife        |

\*Describe alterations made in Experimental/Digital Art Category & Editing disclosures: \_\_\_\_\_

**COLOR**       **BLACK/WHITE**

In addition to your printed photo entries, **email the digital image(s)** in JPEG form (no larger than 5MB total in email) to [photocontest@cor.gov](mailto:photocontest@cor.gov). Please label each photo as: your last name, first name, division, category & title for each image. **These must be received by January 23<sup>rd</sup>, 2022.**

Total number of photos entered in **ALL** Categories (max: 2 color per category & 2 B&W\*\* per category) & total paid: \_\_\_\_\_

\*\*If the minimum of 8 B&W entries in each category is not met, the monochromatic entries will be judged with the color entries.  
If the minimum of 8 entries is not met in any color category, it will be placed in the "Other" Category.

**Judges Comments:** \_\_\_\_\_

## **City of Richardson Photography Contest Release**

For good and valuable consideration the undersigned individual (or the Parent or Guardian of the undersigned minor) for and on behalf of said minor, grants to the City of Richardson, Texas its agents, employees, contractors and officers (collectively referred to as "Richardson") the absolute and irrevocable right and consent with respect to the photographs, images or pictures (the "Pictures") that the undersigned has submitted for the City of Richardson Photography Contest (the "Contest") to use, reproduce, publish, and republish the Pictures, individually or in conjunction with other photographs, images or pictures, and in conjunction with any printed matter, or in any media now or hereafter.

The undersigned individual (or the Parent or Guardian of the undersigned minor) for and on behalf of individual (or said minor) does hereby release, indemnify and hold harmless Richardson, from any and all claims, damages, causes of action of any kind whatsoever, statutory or otherwise, arising from or in connection with the above described use of the Pictures by Richardson that the undersigned or the named minor has, or might have, known, or unknown, now existing or that might arise hereafter.

Signature: \_\_\_\_\_ Print Name<sup>1</sup>: \_\_\_\_\_

Name of Minor<sup>2</sup>: \_\_\_\_\_ Signature of Parent or Guardian \_\_\_\_\_

<sup>1</sup> Insert name of individual if not a minor

<sup>2</sup> Insert name of individual if a minor and have parent or guardian sign for minor