



**RICHARDSON TAX INCREMENT FINANCING REINVESTMENT ZONES NO. 2 & 3
BOARD OF DIRECTORS
WEDNESDAY, MARCH 30, 2022, 5:30 P.M.
CIVIC CENTER/CITY HALL
WEST CONFERENCE ROOM
411 WEST ARAPAHO, RICHARDSON, TEXAS**

1. Call to order
2. Consider and take action on the May 27, 2021 Minutes (Zones No. 2 & 3)
3. DART Silver Line updates
4. Review the Tax Increment Financing Zone No. 2 & 3 Annual Reports for Fiscal Year ending September 30, 2021
5. Adjournment

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

I CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON MONDAY, MARCH 25, 2022 BY 5:00 P.M.

Aimee Nemer
City Secretary