

## RICHARDSON PUBLIC LIBRARY BOARD Library 2<sup>nd</sup> Floor, Administrative Conference Room Wednesday March 8, 2023 6:30 PM

## **AGENDA**

- 1. Call to Order
- 2. Roll Call/Welcome
- 3. Visitors
- 4. Approval of Minutes
- 5. Director's Report
- 6. Old Business
  - Richardson Public Library Policy Manual
- 7. New Business
  - Library's Strategic Plan Process
- 8. City Council Liaison
- 9. Adjournment

I CERTIFY THAT THIS AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL AND IN THE LIBRARY BISTRO BY 5:30PM, FRIDAY, MARCH 3, 2023.

JENNIFER DAVIDSON (LIBRARY DIRECTOR)

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-4168, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 2003 E. RENNER ROAD, RICHARDSON, TEXAS 75082.