

**RICHARDSON CITY COUNCIL
MONDAY, JUNE 3, 2024
COUNCIL MEETING AT 6:00 PM
RICHARDSON CITY HALL, 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TX 75082**

Closed Executive Session Authorized

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session to seek confidential legal advice from the City Attorney on any listed agenda item.

Videoconference Call Authorized

Pursuant to Texas Government Code Section 551.127, one or more members of the City Council may participate in this meeting by videoconference call. A quorum of the City Council and the presiding officer will be present at the physical location of the meeting.

Meeting Information

- City Council Rules of Order and Procedure: <https://www.cor.net/RulesofOrderandProcedure>
- Public Comment Cards for comments on agenda items, the visitors forum, or public hearings can be found at www.cor.net/PublicCommentForm and submitted online by 5 p.m. on the date of the meeting or in person before the meeting begins to be included in the public record.
- City Council meetings are available for viewing via live-stream online and on-demand at www.cor.net/city.

COUNCIL MEETING – 6:00 PM, MULTIPURPOSE ROOM #CH 157

• **CALL TO ORDER**

1. **INVOCATION – AREFIN SHAMSUL**

2. **PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – AREFIN SHAMSUL**

3. **MINUTES OF THE MAY 20, 2024 JOINT COUNCIL MEETING**

4. **PUBLIC COMMENTS ON AGENDA ITEMS AND VISITORS FORUM**

Speakers must complete a public comment card and submit it to the City Secretary before the meeting begins. Speakers will have a maximum of 5 minutes to speak. The time allocated for all public comments is 30 minutes.

• **PUBLIC COMMENTS ON AGENDA ITEMS**

The public comment portion of the City Council meeting is scheduled at the beginning of the meeting to allow the public to address the City Council regarding an item listed on the agenda that is not a public hearing.

• **VISITORS FORUM**

The visitors forum portion of the meeting is set aside for members of the public to address the City Council on any topic in which the subject matter is within the jurisdiction of the City.

5. **REVIEW AND DISCUSS THE NORTH TEXAS MUNICIPAL WATER DISTRICT**

PUBLIC HEARING ITEMS:

6. **PUBLIC HEARING, ZONING FILE 24-06, A REQUEST TO REZONE APPROXIMATELY 6.5-ACRES LOCATED AT 545 E. BUCKINGHAM ROAD, ON THE NORTH SIDE OF BUCKINGHAM ROAD, WEST OF AUDELIA ROAD, FROM O/C OFFICE COMMERCIAL TO PD PLANNED DEVELOPMENT FOR A TOWNHOME DEVELOPMENT WITH 89-LOTS.**

7. PUBLIC HEARING, ZONING FILE 24-10, A REQUEST FOR AN AMENDMENT OF AN APPROVED MAJOR MODIFICATION OF THE WEST SPRING VALLEY PD PLANNED DEVELOPMENT DISTRICT FOR APPROXIMATELY 5.3-ACRES LOCATED AT 740 S. CENTRAL EXPRESSWAY, ON THE WEST SIDE OF S. CENTRAL EXPRESSWAY BETWEEN FLOYD ROAD AND JAMES DRIVE, TO ALLOW A MICRO-BREWERY/BREW PUB AND AMENDMENT OF THE DEVELOPMENT STANDARDS.
8. PUBLIC HEARING, ZONING FILE 24-09, A CITY INITIATED AMENDMENT TO ARTICLE XXII-D. PARKING OF THE COMPREHENSIVE ZONING ORDINANCE TO INCLUDE BICYCLE PARKING STANDARDS.

ACTION ITEM:

9. CONSIDER ADOPTION OF ORDINANCE NO. 4496, CONTINUING THE DECLARATION OF DISASTER AND ORDERS RELATED THERETO ISSUED BY THE MAYOR OF THE CITY OF RICHARDSON, TEXAS, ON MAY 29, 2024.

10. CONSENT AGENDA:

All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.

A. CONSIDER THE FOLLOWING RESOLUTIONS:

1. RESOLUTION NO. 24-06, APPOINTING BRUCE ARFSTEN TO THE AGGREGATED POSITION OF REPRESENTATIVE, AND BOB DUBEY AS ALTERNATE TO THE AGGREGATED POSITION OF REPRESENTATIVE, TO THE REGIONAL TRANSPORTATION COUNCIL OF THE NORTH CENTRAL TEXAS COUNCIL OF GOVERNMENTS, WHICH FRACTIONAL ALLOCATION MEMBERSHIP IS SHARED WITH THE TOWN OF ADDISON.
2. RESOLUTION NO. 24-07, ADOPTING THE CITY OF RICHARDSON COMPLETE STREETS POLICY.

B. CONSIDER REAPPOINTMENT OF RANDY ROLAND TO THE NORTH TEXAS MUNICIPAL WATER DISTRICT BOARD FOR A TERM EFFECTIVE JUNE 1, 2024 TO MAY 31, 2026.

C. CONSIDER AWARD OF THE FOLLOWING BIDS:

1. BID #07-24 – WE RECOMMEND THE AWARD TO THE FAIN GROUP, INC. FOR GREENVILLE AVENUE MULTIMODAL IMPROVEMENTS CSJ#0918-47-323 IN THE AMOUNT OF \$2,812,226.
2. BID #49-24 – WE RECOMMEND THE AWARD TO CANDOR BUILDERS, INC. FOR 2021 BOND ALLEY GROUP 6 RECONSTRUCTION IN THE AMOUNT OF \$1,056,890.
3. BID #61-24 – WE RECOMMEND THE AWARD TO JR WEST TX CONCRETE, LLC FOR 2021 RESIDENTIAL SIDEWALK REPLACEMENT PROGRAM REGION 2B IN THE AMOUNT OF \$1,508,031.20.
4. BID #73-24 – WE REQUEST AUTHORIZATION TO ISSUE ANNUAL REQUIREMENTS CONTRACTS FOR AUTOMOTIVE PAINT & BODY REPAIR SERVICES TO MAACO COLLISION REPAIR (\$125,000) AND SHEERMETAL CARSTAR (\$75,000) PURSUANT TO UNIT PRICES.

5. BID #85-24 – WE RECOMMEND THE AWARD TO GLOBAL FURNITURE GROUP FOR THE COOPERATIVE PURCHASE AND INSTALLATION OF FURNITURE FOR THE RICHARDSON INNOVATION QUARTER HEADQUARTER (IQHQ) TENANT IMPROVEMENT PROJECT THROUGH THE REGION VII EDUCATION SERVICE CENTER'S COOPERATIVE PURCHASING PROGRAM, THE INTERLOCAL PURCHASING SYSTEM ("TIPS") CONTRACT #230301 AND OMNIA PARTNERS CONTRACT #R191803 IN THE AMOUNT NOT TO EXCEED \$62,000.

11. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

- **VISITORS FORUM CONTINUED (if needed)**
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- **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE RICHARDSON CITY HALL ON FRIDAY, MAY 31, 2024, BY 5:00 P.M.

AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-4168, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 2360 CAMPBELL CREEK BLVD., SUITE 550, RICHARDSON, TEXAS 75082.

PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. *

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE COUNCIL CHAMBERS OR ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CITY COUNCIL IS HELD.

**This does not apply to licensed carriers.*