

RICHARDSON CITY COUNCIL
MONDAY, JUNE 10, 2024
COUNCIL MEETING AT 6:00 PM
RICHARDSON CITY HALL, 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TX 75082

Closed Executive Session Authorized

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session to seek confidential legal advice from the City Attorney on any listed agenda item.

Videoconference Call Authorized

Pursuant to Texas Government Code Section 551.127, one or more members of the City Council may participate in this meeting by videoconference call. A quorum of the City Council and the presiding officer will be present at the physical location of the meeting.

Meeting Information

- City Council Rules of Order and Procedure: <https://www.cor.net/RulesofOrderandProcedure>
- Public Comment Cards for comments on agenda items, the visitors forum, or public hearings can be found at www.cor.net/PublicCommentForm and submitted online by 5 p.m. on the date of the meeting or in person before the meeting begins to be included in the public record.
- City Council meetings are available for viewing via live-stream online and on-demand at www.cor.net/city.

COUNCIL MEETING – 6:00 PM, MULTIPURPOSE ROOM #CH 157

• **CALL TO ORDER**

1. **INVOCATION – CURTIS DORIAN**

2. **PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – CURTIS DORIAN**

3. **MINUTES OF THE JUNE 3, 2024 COUNCIL MEETING**

4. **PUBLIC COMMENTS ON AGENDA ITEMS AND VISITORS FORUM**

Speakers must complete a public comment card and submit it to the City Secretary before the meeting begins. Speakers will have a maximum of 5 minutes to speak. The time allocated for all public comments is 30 minutes.

• **PUBLIC COMMENTS ON AGENDA ITEMS**

The public comment portion of the City Council meeting is scheduled at the beginning of the meeting to allow the public to address the City Council regarding an item listed on the agenda that is not a public hearing.

• **VISITORS FORUM**

The visitors forum portion of the meeting is set aside for members of the public to address the City Council on any topic in which the subject matter is within the jurisdiction of the City.

5. **REVIEW AND DISCUSS THE DALLAS AREA RAPID TRANSIT (DART) PROGRAMS AND TOPICS OF INTEREST**

6. **REVIEW AND DISCUSS THE TRANSPORTATION AND MOBILITY WORK PLAN**

7. **REVIEW AND DISCUSS THE INFORMATION TECHNOLOGY WORK PLAN**

8. **REVIEW AND DISCUSS THE CUSTER PARKWAY RECONSTRUCTION PROJECT FROM WEST CAMPBELL ROAD TO SH 190**

PUBLIC HEARING ITEM:

9. PUBLIC HEARING, ZONING FILE 24-07, A REQUEST TO REZONE APPROXIMATELY 2.22 ACRES LOCATED AT 2251 N. GLENVILLE DRIVE, ON THE WEST SIDE OF N. GLENVILLE DRIVE, SOUTH OF WATERWOOD DRIVE, FROM I-M(1) INDUSTRIAL TO PD PLANNED DEVELOPMENT WITH MODIFIED DEVELOPMENT STANDARDS FOR A MULTI-FAMILY DEVELOPMENT.

10. CONSENT AGENDA:

All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.

A. CONSIDER ADOPTION OF THE FOLLOWING ORDINANCES:

1. ORDINANCE NO. 4498, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING FROM O/C OFFICE COMMERCIAL TO PD PLANNED DEVELOPMENT FOR THE RA-1100-M RESIDENTIAL ATTACHED (TOWNHOME) DISTRICT; ADOPTING USE AND DEVELOPMENT REGULATIONS, INCLUDING A CONCEPT PLAN FOR A 6.5-ACRE TRACT OF LAND LOCATED ON THE NORTH SIDE OF BUCKINGHAM BOULEVARD, WEST OF AUDELIA ROAD, RICHARDSON, TEXAS.
2. ORDINANCE NO. 4499, AMENDING THE COMPREHENSIVE ZONING ORDINANCE BY RETITLING ARTICLE XXII-D. AS "VEHICLE AND BICYCLE PARKING", BY REDESIGNATING SECTION 2 "VARIANCES" AS SECTION 3, AND BY ADDING NEW SECTION 2 "BICYCLE PARKING".
3. ORDINANCE NO. 4500, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING TO GRANT MAJOR MODIFICATIONS TO THE WEST SPRING VALLEY CORRIDOR PD PLANNED DEVELOPMENT DISTRICT BY AMENDING PREVIOUSLY APPROVED MAJOR MODIFICATIONS, ADOPTING A CONCEPT PLAN ATTACHED AS EXHIBIT "B", DEVELOPMENT STANDARDS ATTACHED AS EXHIBIT "B-1", SIGN STANDARDS ATTACHED AS EXHIBITS "C", "C-1", "C-2" AND "C-3" AND CONCEPT PLAN FOR BUILDING PAD 3 ATTACHED AS EXHIBIT "D" FOR 5.085 ACRES LOCATED AT THE SOUTHEAST CORNER OF FLOYD ROAD AND JAMES DRIVE.

B. CONSIDER THE FOLLOWING RESOLUTIONS:

1. RESOLUTION NO. 24-08, REAPPOINTING GARY A. SLAGEL TO THE AGGREGATED POSITION OF REPRESENTATIVE TO THE DALLAS AREA RAPID TRANSIT AUTHORITY ("DART") BOARD OF DIRECTORS, WHICH FRACTIONAL ALLOCATION MEMBERSHIP IS SHARED WITH THE CITY OF UNIVERSITY PARK AND THE TOWNS OF ADDISON AND HIGHLAND PARK.
2. RESOLUTION NO. 24-09, APPROVING THE TERMS AND CONDITIONS OF THE PROJECT SPECIFIC AGREEMENT MADE PURSUANT TO ROAD & BRIDGE MASTER INTERLOCAL AGREEMENT BETWEEN DALLAS COUNTY (HEREINAFTER "COUNTY") AND THE CITY OF RICHARDSON, TEXAS (HEREINAFTER "CITY") RE: MAPLE STREET FROM GREENVILLE AVENUE TO ABRAMS ROAD, A "TYPE E" PUBLIC ROADWAY (HEREINAFTER "PROJECT SPECIFIC AGREEMENT"); AS MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO, AND AUTHORIZING ITS EXECUTION BY THE CITY MANAGER.

C. CONSIDER AWARD OF THE FOLLOWING BIDS:

1. BID #72-24 – WE REQUEST AUTHORIZATION TO ISSUE AN ANNUAL REQUIREMENTS CONTRACT TO A&M MAINTENANCE SERVICES, INC. FOR FURNISHING AND INSTALLATION OF PAVEMENT MARKING MATERIALS PURSUANT TO UNIT PRICES.
2. BID #86-24 – WE RECOMMEND THE AWARD TO SOUTHERN TRENCHLESS SOLUTIONS FOR THE COOPERATIVE PURCHASE OF PRAIRIE CREEK MANHOLE REHABILITATION THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #730-24 IN THE AMOUNT OF \$907,826.40.

11. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

- **VISITORS FORUM CONTINUED (if needed)**
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- **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE RICHARDSON CITY HALL ON FRIDAY, JUNE 7, 2024, BY 5:00 P.M.

AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-4168, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 2360 CAMPBELL CREEK BLVD., SUITE 550, RICHARDSON, TEXAS 75082.

PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. *

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE COUNCIL CHAMBERS OR ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CITY COUNCIL IS HELD.

**This does not apply to licensed carriers.*