



**RICHARDSON PUBLIC LIBRARY BOARD**  
Richardson City Hall, 2360 Campbell Creek Blvd., Suite 525, Richardson, TX 75082  
Multipurpose Room #CH 157  
Wednesday September 13, 2023  
6:30 PM

**AGENDA**

1. Call to Order
2. Roll Call/Welcome
3. Visitors
4. Approval of Minutes
5. Director's Report
6. New Business
  - Architects from Steinberg Hart will present the Library Renovation Plans
7. City Council Liaison
8. Adjournment

I CERTIFY THAT THIS AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL AND IN THE LIBRARY BISTRO BY 5:30PM, FRIDAY, SEPTEMBER 8, 2023.

---

JENNIFER DAVIDSON (LIBRARY DIRECTOR)

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-4168, VIA EMAIL AT [ADACoordinator@cor.gov](mailto:ADACoordinator@cor.gov), OR BY APPOINTMENT AT 2003 E. RENNER ROAD, RICHARDSON, TEXAS 75082.