

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 1**

|  |   |   |   |
|--|---|---|---|
| The C/OH Instruction Guide explains how to complete this form.             |   | <b>1</b> Filer ID (Ethics Commission Filers)  | <b>2</b> Total pages filed: <span style="font-size: 1.5em; font-weight: bold;">3</span> |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME                                     | MS / MRS / MR: <b>Mrs.</b> FIRST: <b>Jennifer</b> MI: <b>A</b>  | <p><b>OFFICE USE ONLY</b></p> <p>Date Received</p> <p style="font-size: 1.5em; color: red; font-weight: bold;">RECEIVED<br/>JUL 08 2024</p> <p style="color: blue; font-weight: bold;">CITY OF RICHARDSON<br/>City Secretary's Office</p> <p>Date Hand-delivered or Date Postmarked</p> <p>Receipt #      Amount \$</p> <p>Date Processed</p> <p>Date Imaged<br/>2024-07-16 Posted to web</p> |   |
|  | NICKNAME: <b>Justice</b> LAST: <b>Justice</b> SUFFIX:   |   |   |
| ADDRESS / PO BOX;      APT / SUITE #;      CITY;      STATE;      ZIP CODE |   |   |   |
| Change of Address  |   |   |   |
| <b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS                          | AREA CODE      PHONE NUMBER      EXTENSION  |   |   |
| <b>5</b> CANDIDATE / OFFICEHOLDER PHONE                                    | <b>(213 )      447-2953</b>   |   |   |
| <b>6</b> CAMPAIGN TREASURER NAME   | MS / MRS / MR: <b>Mrs.</b> FIRST: <b>Mary</b> MI: <b>R</b>  |   |   |
|  | NICKNAME: <b>Bedosky</b> LAST: <b>Bedosky</b> SUFFIX:   |   |   |
| <b>7</b> CAMPAIGN TREASURER ADDRESS  | STREET ADDRESS (NO PO BOX PLEASE);      APT / SUITE #;      CITY;      STATE;      ZIP CODE   |   |   |
| (Residence or Business)  | <b>1805 Park Meadow Lane, Richardson, TX 75081</b>  |   |   |
| <b>8</b> CAMPAIGN TREASURER PHONE  | AREA CODE      PHONE NUMBER      EXTENSION  |   |   |
| <b>9</b> REPORT TYPE   | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officerholder Only)<br><input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |   |   |
| <b>10</b> PERIOD COVERED   | Month      Day      Year      THROUGH      Month      Day      Year<br><b>1 / 1 / 24      6 / 30 / 24</b>   |   |   |
| <b>11</b> ELECTION   | ELECTION DATE   | ELECTION TYPE   |   |
|  | Month      Day      Year<br><b>5 / 6 / 23</b>   | <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input checked="" type="checkbox"/> General <input type="checkbox"/> Special   |   |
| <b>12</b> OFFICE   | OFFICE HELD (if any)  | <b>13</b> OFFICE SOUGHT (if known)  |   |
| <b>14</b> NOTICE FROM POLITICAL COMMITTEE(S)                               | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.   |   |   |
| Additional Pages   | COMMITTEE TYPE  | COMMITTEE NAME  |   |
|  | <input type="checkbox"/> GENERAL  | COMMITTEE ADDRESS   |   |
|  | <input type="checkbox"/> SPECIFIC   | COMMITTEE CAMPAIGN TREASURER NAME   |   |
|  |   | COMMITTEE CAMPAIGN TREASURER ADDRESS  |   |

GO TO PAGE 2

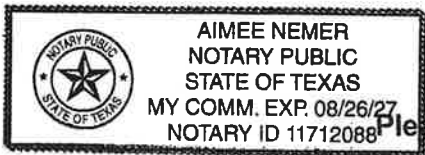
# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

|   |   |   |          |
|---|---|---|----------|
| <b>15 C/OH NAME</b><br>Jennifer Justice |   | <b>16 Filer ID</b> (Ethics Commission Filers) |          |
| <b>17 CONTRIBUTION TOTALS</b>           | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$  | 0.00     |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$  | 0.00     |
| <b>EXPENDITURE TOTALS</b>               | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE   | \$  | 0.00     |
|   | 4. TOTAL POLITICAL EXPENDITURES   | \$  | 0.00     |
| <b>CONTRIBUTION BALANCE</b>             | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  | \$  | 3,241.13 |
| <b>OUTSTANDING LOAN TOTALS</b>          | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$  | 2,200.00 |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*[Handwritten Signature]*  
\_\_\_\_\_  
Signature of Candidate or Officeholder



Please complete either option below:

**(1) Affidavit**

NOTARY STAMP/SEAL

Sworn to and subscribed before me by Jennifer Justice this the 8th day of July, 2024, to certify which, witness my hand and seal of office.

Aimee Nemer Signature of officer administering oath  
Aimee Nemer Printed name of officer administering oath  
City Secretary Title of officer administering oath

OR

**(2) Unsworn Declaration**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
 (street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
 (month) (year)

\_\_\_\_\_  
Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

**FORM C/OH  
COVER SHEET PG 3**

**19** FILER NAME

**Jennifer Justice**

**20** Filer ID (Ethics Commission Filers)

**21** SCHEDULE SUBTOTALS  
NAME OF SCHEDULE

SUBTOTAL  
AMOUNT

|     |  |         |
|-----|--|---------|
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 0.00 |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ 0.00 |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$ 0.00 |
| 4.  | SCHEDULE E: LOANS  | \$ 0.00 |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 0.00 |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$ 0.00 |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$ 0.00 |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$ 0.00 |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$ 0.00 |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ 0.00 |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ 0.00 |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 0.00 |