



# 2025 Entry Form (ONE form per photo entry)

Please refer to [cor.net/photocontest](http://cor.net/photocontest) for details and a complete list of rules

Name (Last, First):		Date of Birth:
Mailing Address:		
City:	State:	Zip:
Email:	Phone:	

### DIVISION (CHECK ONE)

<input type="checkbox"/> \$5 per entry STUDENT (Include School Name)	
<input type="checkbox"/> \$10 per entry AMATEUR ADULT (over 18)	
<input type="checkbox"/> \$10 per entry PROFICIENT ADULT	
Entry Title (Required):	

### CATEGORIES (CHECK ONE)

<input type="checkbox"/> Architecture/Cityscapes	<input type="checkbox"/> Landscapes	<input type="checkbox"/> Sports & Action
<input type="checkbox"/> Captive Animals/Pets	<input type="checkbox"/> Macro	<input type="checkbox"/> Still Life
<input type="checkbox"/> Experimental/Digital Art	<input type="checkbox"/> Other/Anything Goes	<input type="checkbox"/> Waterscapes
<input type="checkbox"/> Flora	<input type="checkbox"/> People	<input type="checkbox"/> Wildlife

\*Describe alterations made in Experimental/Digital Art Category & Editing Disclosures:

<input type="checkbox"/> <b>COLOR</b>	<input type="checkbox"/> <b>BLACK/WHITE</b>
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Email digital JPEG images (max 5MB) to [photocontest@cor.gov](mailto:photocontest@cor.gov) by January 26, 2025.

Label each image with your last name, first name, division, category, and title.

<b>Entry Limits:</b> <ul style="list-style-type: none"> <li>Max 2 color and 2 B&amp;W per category.</li> <li>If fewer than 8 B&amp;W entries per category, they will be judged with color entries.</li> <li>If fewer than 8 entries in any color category, it will be placed in "Other."</li> </ul>	<b>Print Requirements:</b> <ul style="list-style-type: none"> <li>Mounted on 16"x20" <b>white foam core board</b></li> <li>Print size: Min 48 sq inches, Max 16"x20"</li> </ul>
<b>Total Photos Entered:</b>	<b>Total Amount Paid:</b>

## City of Richardson Photography Contest Release

For good and valuable consideration the undersigned individual (or the Parent or Guardian of the undersigned minor) for and on behalf of said minor, grants to the City of Richardson, Texas its agents, employees, contractors and officers (collectively referred to as "Richardson") the absolute and irrevocable right and consent with respect to the photographs, images or pictures (the "Pictures") that the undersigned has submitted for the City of Richardson Photography Contest (the "Contest") to use, reproduce, publish, and republish the Pictures, individually or in conjunction with other photographs, images or pictures, and in conjunction with any printed matter, or in any media now or hereafter.

The undersigned individual (or the Parent or Guardian of the undersigned minor) for and on behalf of individual (or said minor) does hereby release, indemnify and hold harmless Richardson, from any and all claims, damages, causes of action of any kind whatsoever, statutory or otherwise, arising from or in connection with the above described use of the Pictures by Richardson that the undersigned or the named minor has, or might have, known, or unknown, now existing or that might arise hereafter.

Signature:

Print Name<sup>1</sup>:

Name of Minor<sup>2</sup>:

Signature of Parent or Guardian:

<sup>1</sup> Insert name of individual if not a minor

<sup>2</sup> Insert name of individual if a minor and have parent or guardian sign for minor

\*\*\*\* PLACE THIS FORM ON THE BACK, IN THE UPPER LEFT CORNER, OF THE FOAM BOARD \*\*\*\*