

# AGENDA

**CITY OF RICHARDSON – ZONING BOARD OF ADJUSTMENT  
WEDNESDAY, OCTOBER 16, 2024, AT 6:30 P.M. RICHARDSON  
CITY HALL  
2360 CAMPBELL CREEK BOULEVARD, SUITE 525  
RICHARDSON, TX 75082**

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**BRIEFING SESSION: 6:00 P.M.** Prior to the business meeting, the Zoning Board of Adjustment will meet with staff in Multipurpose Room #CH 157 to receive a briefing on:

**A. Briefing of Regular Agenda Items**

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**REGULAR BUSINESS MEETING: 6:30 P.M. – MULTIPURPOSE ROOM #CH 157**

**MINUTES**

1. **Approval of minutes of the regular business meetings of August 21, 2024 and September 18, 2024.**

**PUBLIC HEARING**

2. **(WITHDRAWN) V 24-05** (*continued from July 17, 2024*), a request for the following variance from Richardson’s Code of Ordinances: Ordinance No. 2360-A Sec. 2(E)(1) to allow a 4-foot variance to the 20- foot front yard setback along E. Spring Valley Road, to accommodate the construction of a new structure on property located at 701 Rams Court, being the southeast corner of E. Spring Valley Road and Rams Court and zoned R-1100-M Residential.
3. **SE 24-03**, a request for a special exception to Chapter 6, Article IV of the City of Richardson’s Code of Ordinances: Sec. 6-209 to allow 10-foot-tall wooden fences to be located along the rear and side property lines for properties located at 1109 and 1110 Glenfield Court, and 1108 and 1111 Chapel Creek Court. The properties are zoned R-1500-M Residential.

**ADJOURN**

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT RICHARDSON CITY HALL ON OR BEFORE 5:30 P.M. FRIDAY, OCTOBER 11, 2024.

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NORMA MENDOZA, ADMINISTRATIVE SECRETARY  
DEVELOPMENT SERVICES

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, LOCATED AT 2360 CAMPBELL CREEK BLVD, SUITE 550, RICHARDSON, TX 75082, VIA PHONE AT (972) 744-4168 OR VIA EMAIL AT [ADACoordinator@cor.gov](mailto:ADACoordinator@cor.gov).

PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. \*

FOR THE PURPOSE OF THIS NOTICE “PROPERTY” SHALL MEAN THE RICHARDSON ROOM AND/OR COUNCIL CHAMBERS OR ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CITY PLAN COMMISSION IS HELD.