## RICHARDSON CITY COUNCIL MONDAY, NOVEMBER 4, 2024 WORK SESSION AT 6:00 PM

## RICHARDSON CITY HALL, 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TX 75082

## **Closed Executive Session Authorized**

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session to seek confidential legal advice from the City Attorney on any listed agenda item.

#### Videoconference Call Authorized

Pursuant to Texas Government Code Section 551.127, one or more members of the City Council may participate in this meeting by videoconference call. A quorum of the City Council and the presiding officer will be present at the physical location of the meeting.

### **Meeting Information**

- City Council Rules of Order and Procedure: https://www.cor.net/RulesofOrderandProcedure
- Public Comment Cards for comments on agenda items, the visitors forum, or public hearings can be found
  at <a href="https://www.cor.net/PublicCommentForm">www.cor.net/PublicCommentForm</a> and submitted online by 5 p.m. on the date of the meeting or in
  person before the meeting begins to be included in the public record.
- City Council meetings are available for viewing via live-stream online and on-demand at www.cor.net/citv.

## WORK SESSION - 6:00 PM, MULTIPURPOSE ROOM #CH 157

CALL TO ORDER

### A. PUBLIC COMMENTS ON AGENDA ITEMS AND VISITORS FORUM

Speakers must complete a public comment card and submit it to the City Secretary before the meeting begins. Speakers will have a maximum of 5 minutes to speak. The time allocated for all public comments is 30 minutes.

### PUBLIC COMMENTS ON AGENDA ITEMS

The public comment portion of the City Council meeting is scheduled at the beginning of the meeting to allow the public to address the City Council regarding an item listed on the agenda that is not a public hearing.

#### VISITORS FORUM

The visitors forum portion of the meeting is set aside for members of the public to address the City Council on any topic in which the subject matter is within the jurisdiction of the City.

### B. REVIEW AND DISCUSS THE FINAL DRAFT OF THE FIRE SERVICES ASSESSMENT REPORT

#### C. REVIEW AND DISCUSS THE SOLID WASTE MASTER PLAN UPDATE

#### D. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

### • VISITORS FORUM CONTINUED (if needed)

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|        | CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE RICHARDSON CITY HALL ON FRIDAY, NOVEMBER 1, 2024, BY 5:00 P.M.  |
|        | AIMEE NEMER, CITY SECRETARY  |
|        |  |
| F<br>7 | ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 44-4168, VIA EMAIL AT <u>ADACOORDINATOR@COR.GOV</u> , OR BY APPOINTMENT AT 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TEXAS 75082. |
|        | PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. *  |
| C      | FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE COUNCIL CHAMBERS OR ANY<br>OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE<br>CHAPTER 551 OF THE RICHARDSON CITY COUNCIL IS HELD.   |

\*This does not apply to licensed carriers.



MEETING DATE: November 4, 2024

#### Item

Review and discuss the final draft of the Fire Services Assessment Report.

## Staff

Curtis Poovey, Fire Chief Robert Younger, Assistant Fire Chief Gene Senter, Assistant Fire Chief Wesley Caskey, Assistant Fire Chief

## **Summary**

The project consultant will brief the council on their findings and recommendations.

# **City Council Strategies**

- Continue to explore unique opportunities to attract and retain residents and all stakeholders
- Attract, develop, and retain high-quality, innovative employees
- Promote economic development that benefits the whole city
- Value, protect, and create a positive return on city, resident, and other stakeholder investments in the City

## **Background**

The City contracted the Center for Public Safety Management, LLC, to review our community risk profile, current Fire Department deployment capabilities, and operations and make recommendations for a Fire Master Plan.

## **Attachments**

Draft Fire Services Assessment Report



CITY COUNCIL MEETING: November 4, 2024

#### **Item**

Review and discuss the Solid Waste Master Plan Update

## **Staff**

Eric Robison, Director of Public Services

## Summary

Scott Pasternak with Burns and McDonnell will provide an update on the Solid Waste Master Plan

# **City Council Strategies**

- Attract, develop, and retain high-quality, innovative employees
- Document and continuously improve business processes
- Value, protect, and create a positive return on city, resident, and other stakeholder investments in the City

## **Background**

Scott Pasternak with Burns and McDonnell will provide an update on the Solid Waste Master Plan. The discussion will include an update on stakeholder engagement including results of the Solid Waste Master Plan survey. It will also include a discussion of guiding principles, service delivery, and a review of preliminary key findings. Finally, the consultants will seek City Council feedback on options to evaluate further as the Solid Waste Master Plan is finalized.