AGENDA

CITY OF RICHARDSON – ZONING BOARD OF ADJUSTMENT WEDNESDAY, NOVEMBER 20, 2024, AT 6:30 P.M. RICHARDSON CITY HALL 2360 CAMPBELL CREEK BOULEVARD, SUITE 525 RICHARDSON, TX 75082

BRIEFING SESSION: 6:00 P.M. Prior to the business meeting, the Zoning Board of Adjustment will meet with staff in Multipurpose Room #CH 157 to receive a briefing on:

A. Briefing of Regular Agenda Items

REGULAR BUSINESS MEETING: 6:30 P.M. - MULTIPURPOSE ROOM #CH 157

MINUTES

1. Approval of minutes of the regular business meeting of October 16, 2024.

PUBLIC HEARING

- 2. SE 24-04, a request for a special exception to Chapter 6, Article IV of the City of Richardson's Code of Ordinances: Sec. 6-209 (2) to allow for a wooden fence with a maximum height of twelve feet (12') along the side yard. The property is located at 1434 Cheyenne Drive and zoned R-1500-M residential.
- **3. V 24-08,** a request for a variance from Appendix A (Comprehensive Zoning Ordinance) of the City of Richardson's Code of Ordinances: Article IV, Sec. 4(f)(1) for a 12-foot variance to the required 20-foot side-yard setback for an accessory structure. The property is located at 505 S. Grove Road and is zoned R-1500-M Residential.
- **V 24-09**, a request for approval of a variance to the City of Richardson Code of Ordinances: Article IV, Sec. 4 (h)(1) to allow for an attached carport in lieu of an enclosed garage structure. The property is located at 919 Fernwood Drive and is zoned R-1500-M Residential.

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT RICHARDSON CITY HALL ON OR BEFORE 5:30 P.M. FRIDAY, NOVEMBER 15, 2024.

NORMA MENDOZA, ADMINISTRATIVE SECRETARY DEVELOPMENT SERVICES

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, LOCATED AT 2360 CAMPBELL CREEK BLVD, SUITE 550, RICHARDSON, TX 75082, VIA PHONE AT (972) 744-4168 OR VIA EMAIL AT ADACOORDINATOR@COR.GOV.

PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. *

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE RICHARDSON ROOM AND/OR COUNCIL CHAMBERS OR ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CITY PLAN COMMISSION IS HELD.