## CITY OF RICHARDSON CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING TUESDAY, MARCH 19, 2013

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, MARCH 19, 2013, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

## **DISCUSSION ITEMS INCLUDE:**

- Richardson Economic Development Partnership 2012 Report & 2013 Work Plan
- City Council Election Update
- Bond Agencies Reaffirm Richardson's "Triple A" Rating
- Sales Tax Update
- Central Trail Construction
- Neighborhood Park Trails Program
- Cultural Arts Master Plan Public Meetings
- Cottonbelt Rail Line
- LBJ Expressway Project Update
- US 75 Corridor Study
- Parks Projects Update
  - o Heights Recreation Center & Family Aquatic Center
  - Durham Park
- City Council / Environmental Advisory Commission Joint Meeting
- April is Richardson's Month of Volunteerism

THIS BUILDING IS WHEELCHAIR ACCESSIBLE. ANY REQUESTS FOR SIGN INTERPRETIVE SERVICES MUST BE MADE 48 HOURS AHEAD OF THE MEETING. TO MAKE ARRANGEMENTS, CALL (972) 744-4100 OR (972) 744-4001.

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, MARCH 15, 2013.

JENNY SANCHEZ EXECUTIVE ASSISTANT