

CITY OF RICHARDSON
CIVIL SERVICE BOARD MEETING

May 7, 2013

HUFFHINES ROOM – CIVIC CENTER

5:30 PM

AGENDA

1. Approve Minutes of Prior Meeting
2. Presentation by Bill Alsup, Director of Health, on Mosquito Control
3. Review Disciplinary Orders
4. Adjourn

This building is wheelchair accessible. Any requests for sign interpretive services must be made 48 hours ahead of the meeting. To make arrangements, call (972) 744-4100 or (972) 744-4001.